Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. Email Address	. & FOR COURT USE ONLY	
John A. Harbin SBN: 159007		
Law Offices of John A. Harbin		
P.O. Box 180269		
Coronado, CA 92178-0269		
Tel: (619) 437-4377		
Fax: (619) 435-1007		
Individual appearing without attorney		
X Attorney for: Debtors-In-Possession		
UNITED STATE	S BANKRUPTCY COURT	
CENTRAL DISTRICT OF CALIFO	RNIA - RIVERSIDE DIVISION	
In re: NICK BERLINER AND	CASE NO.: 6:21-bk-12188-SY	
AMY BERLINER	CHAPTER: 11	
	NOTICE OF SALE OF ESTATE PROPERTY	
	NOTICE OF SALE OF ESTATE PROPERTY	
Dalace		
Debtor	r(s).	
Sale Date: 01/13/2022	Time: 1:30 pm	
Location: Courtroom 302, 3420 Twelfth Street, Rivers		
Eccation: Countroom 302, 3420 Twenth Street, Rivers	side, CA	
Type of Sale: Public Private Last date to file objections: 12/31/2021		
Description of property to be sold:		
4684 Olive Street, Montclair, CA 91763-1426, further described as Assessor's Map Book 1009, Page 04, San		
Bernardino County, Claremont Orange Tract, Ptn. N.E. 1/4, Sec. 15, T. 1S, R. SW		
Terms and conditions of sale:		
See Motion for Order Establishing Procedures for the Sale of Estate Property and Amended Motion for Order		
Authorizing the Sale of Estate Property filed 12/22/21 a	as Dk. No. 99.	
Proposed sale price: \$ 585,000.00		
	<del></del> -	

Overbid procedure (if any): The proposed sale is subject to overbids, The overbidding procedures are described in the Overbid section of the Motion filed December 22, 2021, as Dk. No. 99. See Motion for further details.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

January 13, 2021, United States Bankruptcy Court, Central District of California, Riverside Division, Courtroom 302, 3420 Twelfth Street, Riverside, CA

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

John A. Harbin, Esq./CPA P.O. Box 180269 Coronado, CA 92178-0269 Tel: (619) 437-4377

Fax: (619) 435-1007

Date: 12/23/2021

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: P.O. Box 180269, Coronado, CA 92178-0269

was served (a) below:	on the judge in chambers in the fo	orm and manner required by LBR 5005-2(d); and <b>(b)</b> in the manner stated
12/23/2021_,	R, the foregoing document will be I checked the CM/ECF docket for	SE OF ELECTRONIC FILING (NEF): Pursuant to controlling General served by the court via NEF and hyperlink to the document. On (date) this bankruptcy case or adversary proceeding and determined that the se List to receive NEF transmission at the email addresses stated below:
2. SERVED B	Y UNITED STATES MAIL:	Service information continued on attached page
On (date) 12/2 case or adversifirst class, post	3/2021 , I served the following pearry proceeding by placing a true a	ersons and/or entities at the last known addresses in this bankruptcy and correct copy thereof in a sealed envelope in the United States mail, lows. Listing the judge here constitutes a declaration that mailing to the er the document is filed.
		_
		Service information continued on attached page
for each persor following perso such service m that personal de filed. Honorable Sco United States	n or entity served): Pursuant to F.I ns and/or entities by personal delicethod), by facsimile transmission a elivery on, or overnight mail to, the ott H. Yun  Bankruptcy Court  Street, Suite 345/Courtroom 302	R.Civ.P. 5 and/or controlling LBR, on (date), I served the very, overnight mail service, or (for those who consented in writing to and/or email as follows. Listing the judge here constitutes a declaration judge will be completed no later than 24 hours after the document is
		Service information continued on attached page
I declare under	penalty of perjury under the laws	of the United States that the foregoing is true and correct.
12/23/2021	John A. Harbin	/s/ John A. Harbin
Date	Printed Name	Signature

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

## **NEF Service List**

United States Trustee (RS) ustpregion16.rs.ecf@usdoj.gov

Abram Feuerstein Office of US Trustee abram.s.feuerstein@usdoj.gov

Everett L Green Office of the US Trustee everett.l.green@usdoj.gov

Cameron C Ridley
Office of the US Trustee
Cameron.Ridley@usdoj.gov

William P Fennell william.fennell@fennelllaw.com

## U.S. Mail Service List

United States Trustee 3801 University Avenue, Suite 1850 Riverside, CA 92501

United States Attorney's Office Federal Building, Room 7516 300 North Los Angeles Street Los Angeles, CA 90012

United States Department of Justice Ben Franklin Station P.O. Box 683 Washington, DC 20044

Attorney General's Office California Department of Justice P.O. Box 944255 Sacramento, CA 94244-2550

San Bernardino County Tax Collector 268 W. Hospitality Lane San Bernardino, CA 92415

Internal Revenue Service
Centralized Insolvency Operation
PO Box 7346
Philadelphia, PA 19101-7346

Merrick Bank Resurgent Capital Services PO Box 10368 Greenville, SC 29603-0368

> Irving Berliner 800 Acquataine Court Las Vegas, NV 89145

Franchise Tax Board
Bankruptcy Section MS A340
PO Box 2952
Sacramento, CA 95812-2952

AT&T Mobility II LLC c/o AT&T Services Inc Karen A. Cavagnaro, Paralegal One AT&T Way, Suite 3A104 Bedminster, NJ 07921

Portfolio Recovery Associates c/o Capital One Bank (USA), N.A. PO Box 41067 Norfolk, VA 23541

Wilshire Consumer Credit 4751 Wilshire Blvd., Ste 100 Los Angeles, CA 90010

Wheels Financial Group, LLC Dba 1-800Loan Mart 15400 Sherman Way, Suite 300 Van Nuys, CA 91406